



ST. MARY'S SENIOR SECONDARY SCHOOL  
RUDRAPUR (U. S NAGAR)

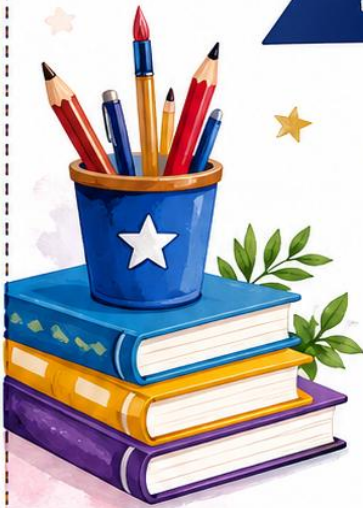


# ST. MARY SR.SEC. SCHOOL RUDRAPUR

## YEARLY SYLLABUS

SESSION: 2026 - 2027

CLASS: IV



*"Education is the  
key to success."*

CLASS TEACHER SIGNATURE

PRINCIPAL SIGNATURE

*Learn • Grow • Achieve • Succeed*

**SUBJECT – ENVIRONMENTAL STUDIES - CLASS-4**

| S.No | MONTH     | CHAPTER NO. | CHAPTER NAME   |
|------|-----------|-------------|--|
| 1    | April     | 1<br>2      | Living Together<br>Exploring Our<br>Neighbourhood                              |
| 2    | May       | 2<br>3      | Exploring Our<br>Neighbourhood<br>Nature Trail<br>REVISION<br>PERIODIC TEST- 1 |
| 3    | July      | 3<br>4      | Nature Trail<br>Growing up with Nature   |
| 4    | August    | 5           | Food for Health  |
| 5    | September | 6           | Happy and Healthy Living<br>HALF YEARLY EXAMINATION                            |
| 6    | October   | 6<br>7      | Happy and Healthy Living<br>How Things Work                                    |
| 7    | November  | 8           | How Things are Made<br>REVISION<br>PERIODIC TEST-2                             |

|    |          |         |  |
|----|----------|---------|--|
| 8  | December | 9<br>10 | Different Lands, Different<br>Lives<br>Our Sky<br>REVISION |
| 9  | January  | 10      | Our Sky<br>REVISION  |
| 10 | February |         | REVISION<br>ANNUAL EXAMINATION                             |
| 11 | March    |         | ANNUAL EXAMINATION   |



SUBJECT MATHEMATICS

| S.No | MONTH     | CHAPTER                             | CHAPTER NAME          |
|------|-----------|-------------------------------------|-----------------------|
| 1    | April     | 1                                   | Shapes Around Us      |
|      |           | 2                                   | Hide and Seek         |
| 2    | May       | 3                                   | Pattern Around Us     |
|      |           | REVISION                            |                       |
|      |           | PERIODIC TEST- 1                    |                       |
| 3    | July      | 4                                   | Thousands Around Us   |
|      |           | 5                                   | Sharing and Measuring |
| 4    | August    | 6                                   | Measuring Lengths     |
|      |           | 7                                   | The Cleanest Village  |
| 5    | September | REVISION<br>HALE YEARLY EXAMINATION |                       |

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|----|----------|--------------|---|
| 6  | October  | 8<br>9<br>10 | Weigh it, Pour it<br>Equal Groups<br>Elephants, Tigers and Leopards |
|    | November | 11           | Fun with Symmetry<br><br>REVISION<br><br>PERIODIC TEST -2           |
| 8  | December | 12<br>13     | Ticking Clocks and Turning<br>Calendar<br>The Transport Museum      |
| 9  | January  | 14           | Data Handling<br><br>REVISION                                       |
| 10 | February |              | REVISION<br>ANNUAL EXAMINATION                                      |
| 11 | March    |              | ANNUAL EXAMINATION<br>CONTINUES                                     |





SUBJECT- HINDI

| S.No | Month     | Ch. No.  | Chapter name                               |
|------|-----------|----------|--|
| 1    | April     | 1<br>2   | चिड़िया का गीत<br>बगीचे का घोंघा           |
| 2    | May       | 3        | नीम<br>PERIODIC TEST-1                     |
| 3    | July      | 4<br>5   | हमारा आहार<br>आसमान गिरा                   |
| 4    | August    | 6        | जयपुर से पत्र<br>PERIODIC TEST-2           |
| 5    | September | 7        | नकली हीरे<br>HALF-YEARLY EXAMINATION       |
| 6    | October   | 8<br>9   | ओणम के रंग<br>मिठाइयों का सम्मेलन          |
| 7    | November  | 10<br>11 | कैमरा<br>कविता का कमाल<br>PERIODIC TEST -3 |
| 8    | December  | 12<br>13 | शतरंज में मात<br>हमारा आदित्य              |
| 9    | January   |          | Revision Work<br>PERIODIC TEST - 4         |

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|----|----------|--|--------------------|
| 10 | February |  | ANNUAL EXAMINATION |
| 11 | March    |  | ANNUAL EXAMINATION |

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SUBJECT- HINDI-2

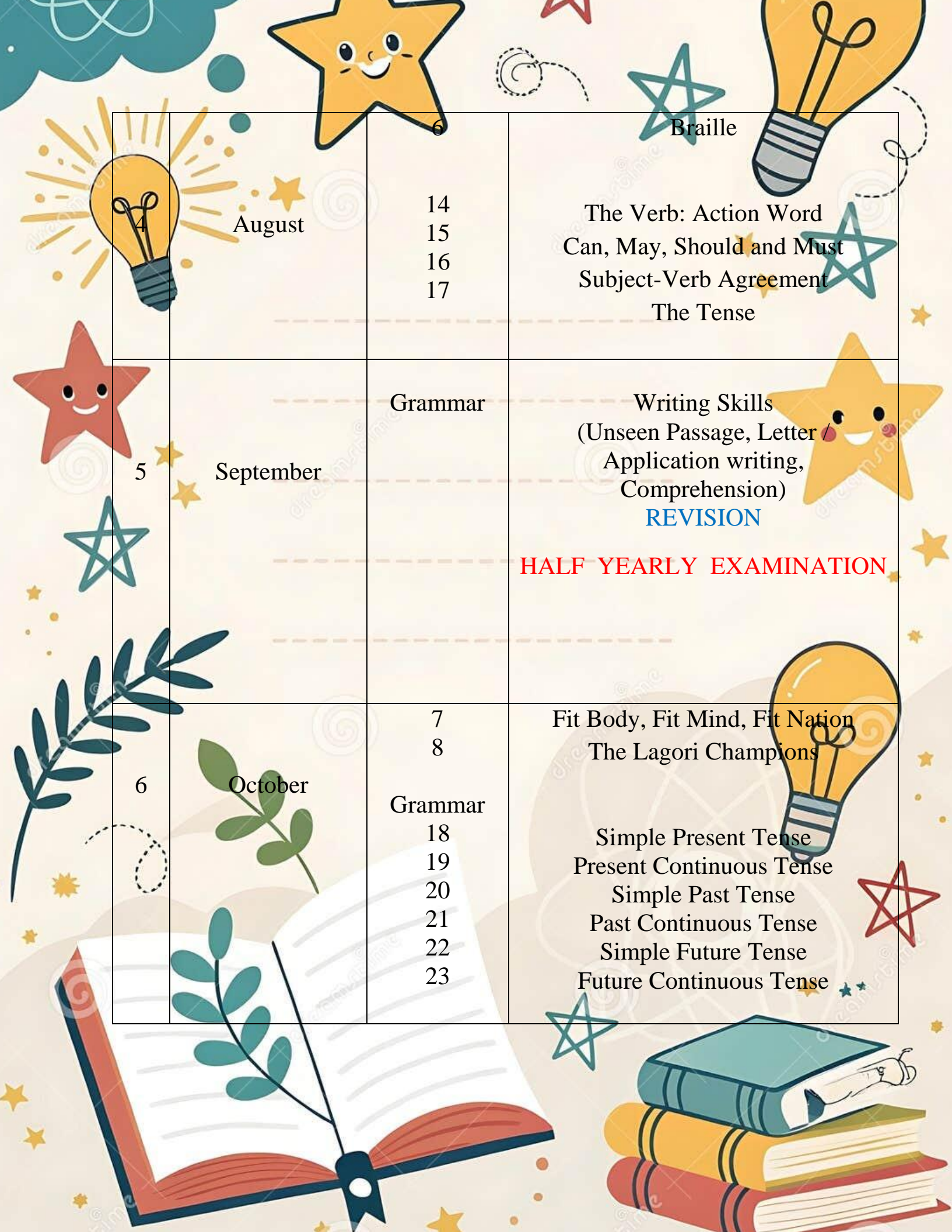
| S.No | Month     | Ch. No.                | Chapter name  |
|------|-----------|------------------------|---|
| 1    | April     | 1<br>2                 | भाषा और व्याकरण<br>वर्ण- विचार                            |
| 2    | May       | 3<br>4                 | शब्द-विचार<br>वाक्य -विचार<br>PERIODIC TEST-1             |
| 3    | July      | 5<br>6<br>7<br>8<br>11 | संज्ञा<br>लिंग<br>वचन<br>सर्वनाम<br>विराम चिह्न           |
| 4    | August    | 12<br>13<br>17         | विलोम<br>पर्यायवाची शब्द<br>पत्र- लेखन<br>PERIODIC TEST-2 |
| 5    | September | 16                     | अपठित गद्यांश<br>REVISION<br>REVISION -YEARLY EXAMINATION |
| 6    | October   | 9<br>10<br>14          | विशेषण<br>क्रिया<br>अनेक शब्दों के लिए एक शब्द            |

|    |          |                |  |
|----|----------|----------------|--|
| 7  | November | 15<br>16       | मुहावरे और लोकोत्तियाँ<br>अपठित गद्यांश<br>PERIODIC TEST-3 |
| 8  | December | 17<br>18<br>19 | पत्र लेखन<br>कहानी- लेखन<br>निबन्ध-- लेखन                  |
| 9  | January  |                | PERIODIC TEST-4<br>Revision work                           |
| 10 | February |                | ANNUAL EXAMINATION   |
| 11 | March    |                | ANNUAL EXAMINATION   |

**SUBJECT - ENGLISH**

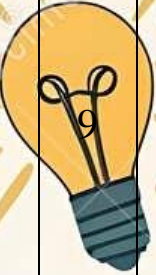
| S.N | Month | Chapter Number                   | Chapter name  |
|-----|-------|----------------------------------|---|
| 0   |       | 1<br>2                           | Together We Can<br>The Twinkling Stars  |
| 1   | April | Grammar<br>1<br>2<br>3<br>4<br>5 | Alphabetical Order<br>The Sentence<br>Kinds of Sentences<br>Negative Sentences<br>Interrogative Sentences           |
| 2   | May   | 3<br>Grammar<br>6<br>7<br>8<br>9 | Be Smart, Be Safe<br><br>The Noun: Naming Word<br>The Noun: Number<br>The Noun: Gender<br>The Noun: Possessive Form |
|     |       | 4<br>5                           | <b>PERIODIC TEST- 1</b><br>One Thing at a time<br>The Old Stag  |
| 3   | July  | 10<br>11<br>12<br>13             | Personal Pronouns<br>Adjectives: Describing Words<br>Comparison of Adjectives<br>A, An and The                      |

|   |  |   |
|---|--|---|
|  <p>August</p> | <p>6</p> <p>14<br/>15<br/>16<br/>17</p>                                    | <p>Braille</p> <p>The Verb: Action Word<br/>Can, May, Should and Must<br/>Subject-Verb Agreement<br/>The Tense</p>  |
| <p>5</p> <p>September</p>   | <p>Grammar</p>   | <p>Writing Skills<br/>(Unseen Passage, Letter /<br/>Application writing,<br/>Comprehension)<br/><b>REVISION</b></p> <p><b>HALF YEARLY EXAMINATION</b></p>   |
| <p>6</p> <p>October</p>   | <p>7<br/>8</p> <p>Grammar</p> <p>18<br/>19<br/>20<br/>21<br/>22<br/>23</p> | <p>Fit Body, Fit Mind, Fit Nation<br/>The Lagori Champions</p> <p>Simple Present Tense<br/>Present Continuous Tense<br/>Simple Past Tense<br/>Past Continuous Tense<br/>Simple Future Tense<br/>Future Continuous Tense</p> |



|                          |  |   |
|--------------------------|--|---|
| <p>9</p> <p>November</p> | <p>10</p> <p>Grammar</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> | <p>Hekko<br/>The Swing</p> <p>The Adverb: (Action Describing<br/>Word) – 85</p> <p>Comparison of Adverbs</p> <p>The Preposition: Relation Showing<br/>Word</p> <p>The Conjunction: Joining Word</p> <p>The Interjection: (Feeling/Reaction<br/>Showing Word)</p> <p>Punctuation</p> <p><b>PERIODIC TEST-2</b></p> |
| <p>8</p> <p>December</p> | <p>11</p> <p>Grammar</p> <p>30</p> <p>31</p> <p>32</p> <p>33</p>                     | <p>A Journey to the Magical Mountains</p> <p>Synonyms and Antonyms</p> <p>Prefixes and Suffixes</p> <p>Sound Words</p> <p>Idioms and Proverbs</p>   |



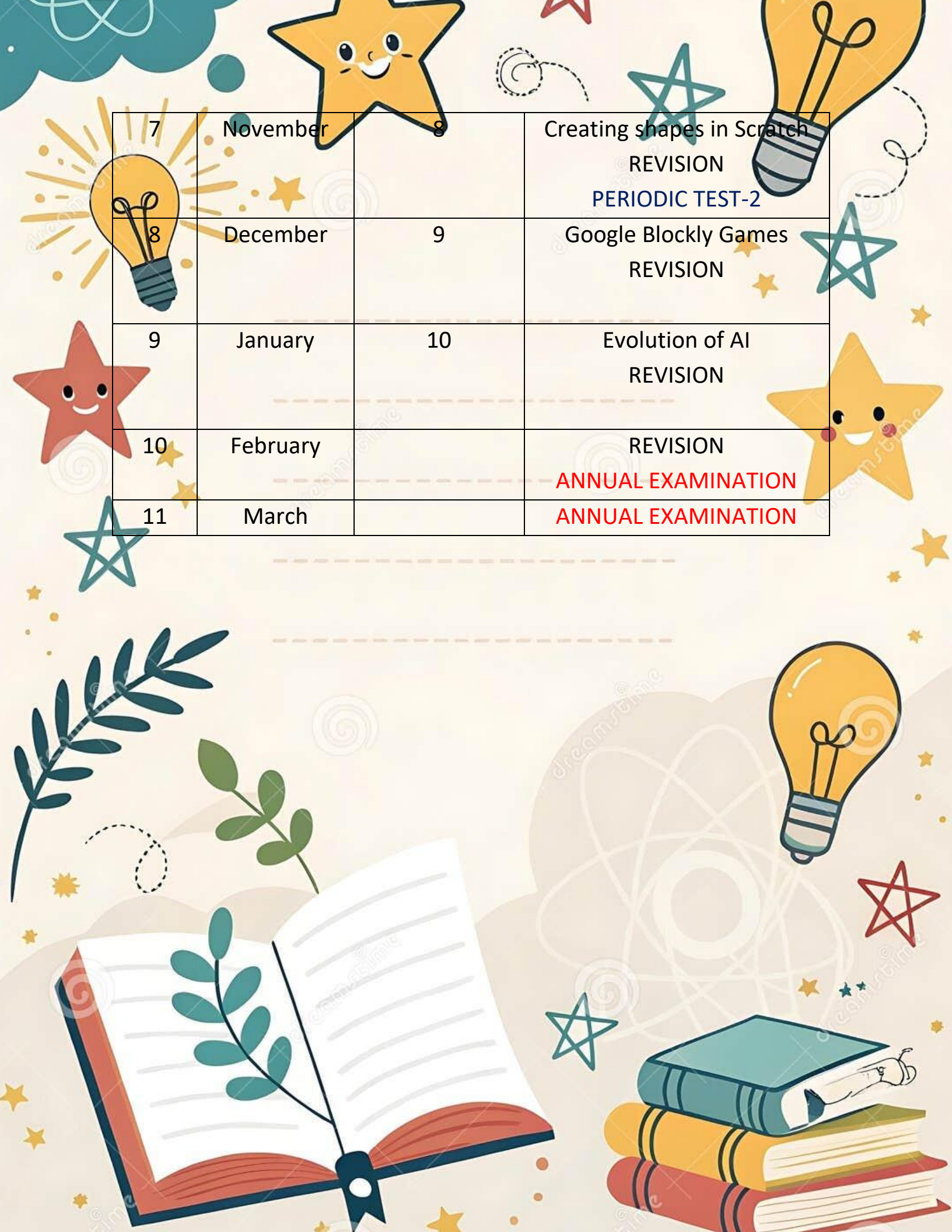
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|--|---|---|
|  <p>January</p> | <p>12.</p> <p>Grammar</p> <p>34</p> <p>35</p> <p>36</p> <p>37</p> <p>38</p> <p>39</p> | <p>Maheshwar</p> <p>Reading Comprehension</p> <p>Paragraph Writing</p> <p>Letter Writing</p> <p>Notice Writing</p> <p>Poster Writing</p> <p>Story Writing</p> |
| <p>10</p>  | <p>February</p>   | <p>REVISION</p> <p>ANNUAL EXAMINATION</p>   |





**SUBJECT- COMPUTER - CLASS-4**

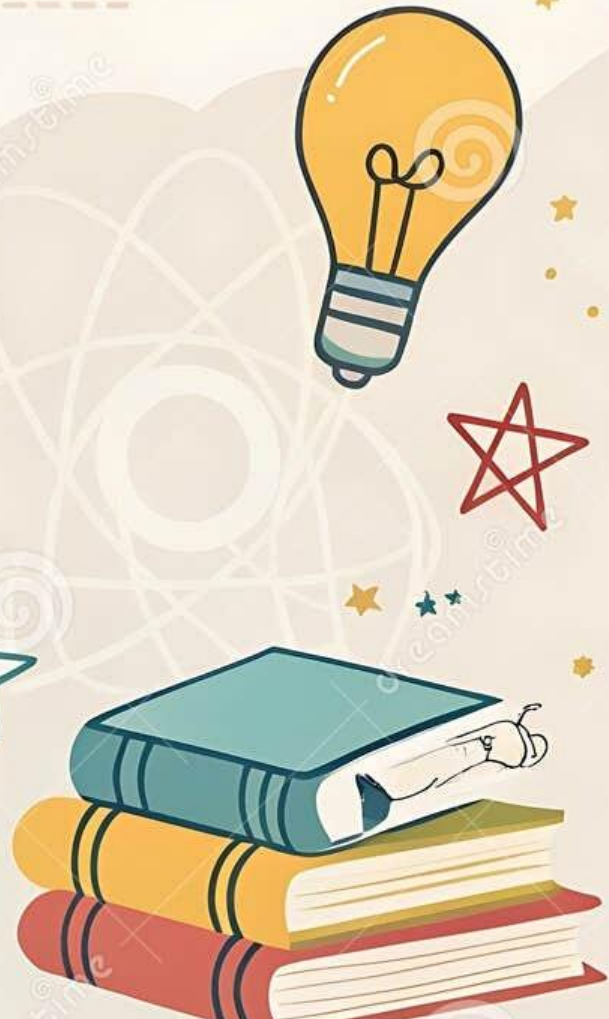
| S.No | MONTH     | CHAPTER NO. | CHAPTER NAME   |
|------|-----------|-------------|--|
| 1    | April     | 1<br>2      | Data storage and Memory<br>Managing files and folders<br>in Windows 10 |
| 2    | May       | 3           | Inserting Graphics in Word<br>2016<br><br>REVISION<br>PERIODIC TEST- 1 |
| 3    | July      | 4           | PowerPoint 2019  |
| 4    | August    | 5           | Using a Browser  |
| 5    | September |             | REVISION<br><b>HALF YEARLY EXAMINATION</b>                             |
| 6    | October   | 6<br>7      | Vision – based Processing<br>More blocks in Scratch                    |



|    |          |    |   |
|----|----------|----|---|
| 7  | November | 8  | Creating shapes in Scratch<br>REVISION<br>PERIODIC TEST-2 |
| 8  | December | 9  | Google Blockly Games<br>REVISION                          |
| 9  | January  | 10 | Evolution of AI<br>REVISION                               |
| 10 | February |    | REVISION<br>ANNUAL EXAMINATION                            |
| 11 | March    |    | ANNUAL EXAMINATION  |

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SUBJECT- VALUE EDUCATION - CLASS-4

| S.No | MONTH     | CHAPTER NO. | CHAPTER NAME  |
|------|-----------|-------------|---|
| 1    | April     | 1<br>2      | Pray to God and Help Yourself<br>The Sand of Forgiveness    |
| 2    | May       | 3           | The Man Who Found Happiness<br>REVISION<br>PERIODIC TEST- 1 |
| 3    | July      | 4           | Mother Nature   |
| 4    | August    | 5           | The Tree and The Reeds                                      |
| 5    | September |             | REVISION<br>HALF YEARLY EXAMINATION                         |
| 6    | October   | 6<br>7      | The Wise old Goose<br>The Hermit's Cure                     |
| 7    | November  | 8           | The Brave Veerangana<br>REVISION<br>PERIODIC TEST-2         |
| 8    | December  | 9           | The Ant and The Grasshopper<br>REVISION                     |

|    |          |    |                                |
|----|----------|----|--------------------------------|
| 9  | January  | 10 | Manish Won Hearts<br>REVISION  |
| 10 | February |    | REVISION<br>ANNUAL EXAMINATION |
| 11 | March    |    | ANNUAL EXAMINATION             |

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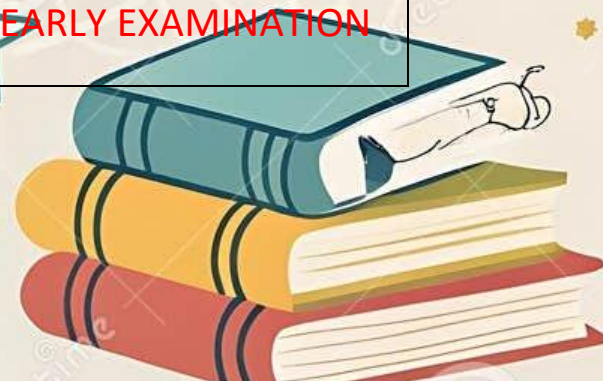
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SUBJECT- GENERAL KNOWLEDGE

| S.No | MONTH     | CHAPTER | CHAPTER NAME                |
|------|-----------|---------|-----------------------------|
| 1    | April     | 1       | Natural World               |
|      |           | 2       | Our Home Land               |
| 2    | May       | 3       | World Affairs               |
|      |           |         |                             |
| 3    | July      | 4       | Art and Culture             |
|      |           | 5       | Language and Literary Works |
|      |           |         |                             |
| 4    | August    | 6       | Geography                   |
|      |           |         | Current Affairs             |
| 5    | September |         | REVISION                    |

HALF YEARLY EXAMINATION



|    |          |    |  |
|----|----------|----|--|
| 6  | October  | 7  | Economics and Finance                            |
|    |          | 8  | Information and Communication                    |
| 7  | November | 9  | Sports and Entertainment                         |
| 8  | December | 10 | Science in Action                                |
|    |          | 11 | General Aptitude                                 |
| 9  | January  | 12 | Basic Life Skills                                |
|    |          | 13 | North -East India<br>Current Affairs<br>REVISION |
| 10 | February |    | REVISION<br>ANNUAL EXAMINATION                   |

|    |       |                                 |
|----|-------|---------------------------------|
| 11 | March | ANNUAL EXAMINATION<br>CONTINUES |
|----|-------|---------------------------------|

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